

**YELLOWSTONE COUNTY BOARD OF COUNTY COMMISSIONERS**

Resolution No. 24-40

**Resolution to Expand Yellowstone County Rural Special Improvement District No. 723M  
(Clarks Fork Estates Subdivision)**

WHEREAS, pursuant to Section 7-12-2161(4) of the Montana Code Annotated, a board of county commissioners can expand a rural special improvement once a year. The Montana Code Annotated does not specify the procedure a board should use to expand a district. When a property owner has not requested inclusion in a district, to ensure the property owner as an opportunity to explain to the board why the property should not be included in the district, a board should provide the property owner with notice of the board's intent to include the property in the district and an opportunity to explain to the board why the property should not be included in the district. The board should pass a resolution of intent to expand the district, set a public hearing on the resolution, provide notice of the public hearing to the owner of the property to be included in the district, hold a public hearing, receive comments on the inclusion of the property in the district and pass a resolution.

WHEREAS, the Yellowstone County Board of County Commissioners created Yellowstone County Rural Special Improvement District No. 723M to maintain roads in Clarks Fork Estates Subdivision.


WHEREAS, on February 13, 2024, the Yellowstone County Board of County Commissioners passed a resolution of intent to expand Yellowstone County Rural Special Improvement District No. 723M to maintain roads in Clarks Fork Estates Subdivision and set a public hearing on the expansion of the District for March 19, 2024. On February 16, 2024, the Yellowstone County Clerk and Recorder mailed notice of the hearing to all property owners in the proposed expansion of the District. On February 16, 2024 and February 23, 2024, the Yellowstone County Clerk and Recorder published notice of the public hearing in the *Yellowstone County News*. On March 19, 2024, the Board held a public hearing on the expansion of the District. The Board heard comments on the expansion of the District and considered protests as to the expansion of the District. The Board did not receive enough protests to prevent the expansion of the District. \_\_\_\_\_ out of 9 property owners protested the expansion of the District. The Board believes the expansion of the District is in the best interest of the public.

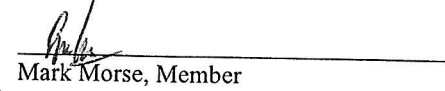
NOW THEREFORE, BE IT RESOLVED,

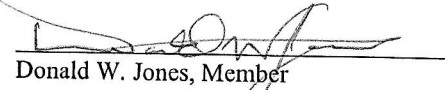
The Yellowstone County Board of County Commissioners expands Yellowstone County Rural Special Improvement District 723M to maintain roads in Clarks Fork Estates Subdivision. Attached as Exhibit A is a map showing the current boundary and the proposed expanded boundary. Attached as Exhibit B is a listing of current property owners and proposed property owners to be added to the District. The assessment for the District will appear on the property owners' 2024 tax statements.

Passed and Adopted on the 19<sup>th</sup> day of March 2024.

BOARD OF COUNTY COMMISSIONERS, YELLOWSTONE COUNTY, MONTANA

  
John Ostlund, Chair

  
Mark Morse, Member

  
Donald W. Jones, Member

ATTEST:

  
Jeff Martin, Clerk and Recorder

# EXHIBIT A RSID 723M

D03004

D03003A

D03003C

Clarks Fork Dr

D03007

C14745

C14744

C14743

C14742

C14741

D03006

D11771

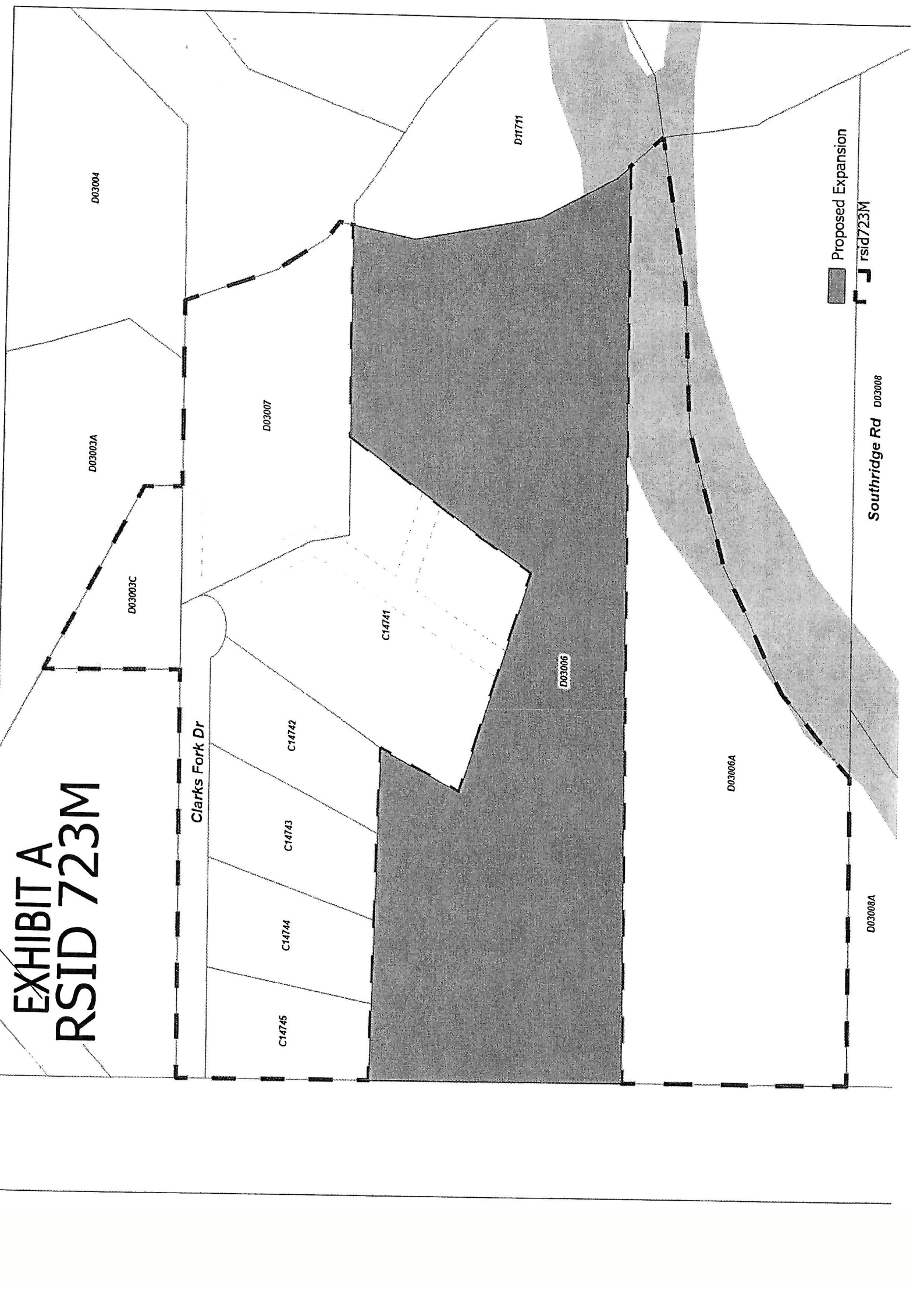
D03006A

D03008A

Southridge Rd D03008

Proposed Expansion

rsid/723M



**EXHIBIT B**  
**723M CLARKS FORK ESTATES SUBDIVISION - PROPERTY LISTING**  
**FOR 2024 EXPANSION**

Tax ID	Owner_Name	FullAddr	MailAddr1	City	ST	Zip	Legal Description
1	C14741 STAHL, REUBEN & MIRIAM	246 CLARKS FORK DR	246 CLARKS FORK DRIVE	LAUREL	MT	59044-8022	CLARKS FORK ESTATES, S33, T02 S, R24 E, Lot 1, 3.5476 AC (05)
2	C14742 LASZLOFFY, JEFF & JENNIFER	CLARK'S FORK DR	250 CLARKS FORK DR	LAUREL	MT	59044-8039	CLARKS FORK ESTATES, S33, T02 S, R24 E, Lot 2, 1.067 AC (05)
3	C14743 LASZLOFFY, JEFF & JENNIFER	CLARK'S FORK DR	250 CLARKS FORK DR	LAUREL	MT	59044-8039	CLARKS FORK ESTATES, S33, T02 S, R24 E, Lot 3, 1.057 AC (05)
4	C14744 LASZLOFFY, JEFF & JENNIFER	CLARK'S FORK DR	250 CLARKS FORK DR	LAUREL	MT	59044-8039	CLARKS FORK ESTATES, S33, T02 S, R24 E, Lot 4, 1.004 AC (05)
5	C14745 KNAUB, JARED W	134 CLARKS FORK DR	134 CLARKS FORK DR	LAUREL	MT	59044-8000	CLARKS FORK ESTATES, S33, T02 S, R24 E, Lot 5, 1.004 AC (05)
6	D03003C GAYNOR, WILLIAM R & CATHY L	201 CLARKS FORK DR	PO BOX 546	LAUREL	MT	59044-0546	S33, T02 S, R24 E, C.O.S. 2135, PARCEL 2B1, AMD TR 2 1.00A (95)
7	D03006A LASZLOFFY, JEFF & JENNIFER	250 CLARKS FORK DR	250 CLARKS FORK DRIVE	LAUREL	MT	59044-8911	S33, T02 S, R24 E, C.O.S. 2613, PARCEL 1M, AMND 7.890 AC (99)
8	D03007 LANAGHAN, ROBERT J & LACEY I	203 CLARKS FORK DR	203 CLARKS FORK DRIVE	LAUREL	MT	59044-8022	S33, T02 S, R24 E, C.O.S. 2613, PARCEL 2

**Parcel to include in expansion:**

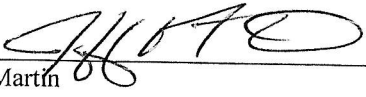
9	D03006 LASZLOFFY, JEFF & JENNIFER	3165 US HIGHWAY 212 S	250 CLARKS FORK DR	LAUREL	MT	59044-8039	S33, T02 S, R24 E, C.O.S. 2613, PARCEL 1, REMAINDER 11.71 AC (05)
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**Affidavit of Publication and Mailing of Notice of Hearing  
On Proposed Expansion of Yellowstone County Rural Special Improvement District No 723M  
(Clarks Fork Estates Subdivision)**

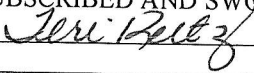
STATE OF MONTANA )  
  : ss.  
County of Yellowstone )

Jeff Martin, being first duly sworn, deposes and says:

I am the Yellowstone County Clerk and Recorder. I am the Secretary for the Yellowstone County Board of County Commissioners. On February 13, 2024, the Board passed a resolution of intent to expand Yellowstone County Rural Special Improvement District No. 723M that maintains the roads in Clarks Fork Estates Subdivision. It set a public hearing on the proposed expansion of the District for March 19, 2024 and ordered me to publish notice of the public hearing, mail notice of the public hearing to all property owners within the proposed expansion of the District, receive written comments and protests on the expansion and provide the comments and protests to the Board before the hearing. In compliance with the order, on February 16, 2024 and February 23, 2024, I published notice of the public hearing in the *Yellowstone County News*. Attached is a copy of the notice published in the *Yellowstone County News*. On February 16, 2024, I mailed notice of the public hearing to all the property owners within the proposed expansion of the District. Attached is the list of property owners I sent the notice to and the notice I sent. I received 0 comments and 1 protests on the expansion of the District. I provided the comments and protests to the Board prior to the hearing.

  
\_\_\_\_\_  
Jeff Martin  
Yellowstone County Clerk and Recorder

SUBSCRIBED AND SWORN to before me this 19<sup>th</sup> day of March 2024.

  
\_\_\_\_\_  
Notary Public for the State of Montana  
Residing at Billings, Montana.  
My commission expires \_\_\_\_\_

(Notarial Seal)

